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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2460.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "**Chandbhan Drain**". The Governor of Punjab is further pleased to authorize the Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Bathinda, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Bathinda, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Bathinda	Phul	Bhagta	186	719/21/2	8	17	
				719/23/2	3	16	
				719/38/2	0	5	
				720/1/2	0	2	
				720/15/2	17	12	
				720/16/2	4	6	
				720/17/2	24	7	
				720/18/2	13	17	
				720/20	0	15	
				720/20/2	8	2	
				720/22/2	10	1	
				720/24/2	3	10	

		720/68	1	10
		720/70/2	1	4
		720/73/2	3	5
		130//25/2/2	0	4
		154//5/2	0	13
		154//7/2	0	13
		154//14/2	0	13
		154//17/2/2	0	13
		154//23/2	0	14
		158//16/2/2	0	14
		158//25/2	0	16
		159//3/1/2	0	9
		159//9/2	0	14
		159//11/1/2	0	8
		159//11/2/1/2	0	1
		159//11/2/1/2-	0	5
		159//11/2/2	0	2
		159//20/2	0	2
		184//4/2	0	6
		184//8/2	0	16
		184//12/2	0	16
		184//19/2	0	1
		720/4/2	0	17
		720/5// 0- 1/2	11	9
		730/13/2	9	2
		720/11	11	5
		720/12/2	0	18
		720/13/2	9	2
		720/6/2	2	18
		720/7/2	9	0
		720/8	7	9
		719/12/2	5	9
		719/9/2	1	12
		719/1/2	1	3
		719//2/3	5	19
		719//4/2	44	14
		719//5/2	3	19
		719//6/2	20	10
		719//10/1	5	4
		719//11/2	3	13

	719/1///13/2/2	8	8
	719//14/2	48	4
	719//15/2	7	13
	719//16/1	2	4
	719//1///16/2/2	24	9
	719//72	10	9
	720/24//00/2	39	12
	720/25/2	0	5
	720/26/2	0	5
	720/27/2	16	2
	720/28/2	7	15
	720/67	0	5
	720/67/1/2	3	19
	719/1/ //0-2	22	15
	719/2/2	17	4
	720/43/2	7	2
	720/47/2	4	18
	720/48/2	8	16
	720/51 //0-/2	12	3
	720/52/2	1	13
	720/53/2	2	11
	720/55/2	6	6
	720/56	0	5
	720/58/2	0	14
	720/59/1	0	19
	720/59/2	0	5
	720/60	1	0
	720/61	1	4
	720/62	1	0
	720/63	1	4
	720/71/2	0	19
	720//2/2	0	7
	720//33/2	1	17
	720//34/2	4	7
	720//34/2-	2	11
	720//35	3	19
	720//36/2	0	9
	720//46/2/1	4	17
	720/64	15	3

				Total Area	558 Kanal 10 Marla (61.8125 Acre)	
Bathinda	Phul	Gurusar	22	644/1	0	14
				668/1	3	0
				672/1	2	8
				673/1	1	0
				748/1	1	0
				749/1	1	16
				752/1	1	4
				753/1	1	9
				754/1	3	9
				917/1	3	13
				918/1	1	0
				1502/573/1	6	1
				1503/573	6	1
				1505/574/1	0	4
				1506/574	0	5
				1507/642/1	3	13
				1508/642	0	1
				1509/643	1	5
				1510/643/1	3	12
				1511/645/1	2	13
				1512/645	2	1
				1513/646	1	19
				1514/646	2	17
				1517/647	8	8
				1518/647	0	12
				1521/656	1	4
				1522/657/1	4	18
				1532/657	0	3
				1524/658/1	2	19
				1525/659	2	14
				1528/659	2	4
				1529/659/1	2	0
				1531/661	3	5
				1534/660	2	14
				1535/669/1	2	9
				1537/671/1	5	10
				1538/671/1/	4	2
				1540/755	0	2

	1541/756	0	16
	1542/756/1	4	4
	1543/757/1	4	4
	1544/757	1	11
	1545/758/1	3	18
	1546/758	2	5
	1548/759/1	0	14
	1549/	2	19
	1550	0	15
	1551/762	2	0
	1552/762/1	0	8
	1553/789/2	0	4
	1554/789	0	4
	1555/789/2	0	1
	1556/778	0	5
	1556/878	6	15
	1557/878/1	1	2
	1559/879	0	1
	1560/819	0	4
	1560/879	0	4
	1561/879/1	1	17
	1562/800	5	18
	1564/2/821	2	13
	1564/3/821/1	0	8
	1564/820	0	11
	1564/821	1	8
	1565/823/1	0	8
	1566/823	2	13
	1567/823	1	13
	1568/824	3	4
	1569/824	4	4
	1570/824/1	0	13
	1571/825/1	1	0
	1572/825/1	0	16
	1573/825	12	10
	1574/825/1	12	18
	1575/830	0	8
	1576/830	4	3
	1577/830/1	4	8
	1578/831	0	9

	1579/831	0	11
	1580/832	3	2
	1581/832/1	2	10
	1582/834/1	0	8
	1583/834	0	14
	1584/837/1/1	0	6
	1584/837/2	0	9
	1588/890	0	12
	1589/890/1	0	13
	1590/902	0	14
	1591/902/1	0	12
	1593/908	0	4
	1595/910	4	8
	1596/911	2	13
	1597/911/1	4	10
	1598/912	0	19
	1599/912	0	4
	1600/913	0	10
	1601/913	1	2
	1602/914	2	18
	1605/915	6	0
	1606/916/1	7	4
	1608/920/1	8	2
	1609/920	9	9
	1612/922	0	1
	1614/1923	5	14
	1615/923/2	4	16
	1616/926/1	6	6
	1617/926	4	15
	1618/927	3	8
	1621/930	6	1
	1624/931	8	3
	1627/940	9	2
	1629/941	4	2
	1631/942	1	5
	1634/973	4	8
	1637/974	7	16
	1639/755/1	4	0
	1640/975	8	4
	1643/976	5	19

				1645/977	5	3	
				1647/978	0	0	
				1649/979	0	1	
				1652/1009	0	18	
				Total Area	338 Kanal 1 Marla (42.25625 Acre)		
Bathinda	Phul	Hamirgarh	32	19/1	0	17	As per Award No. 260/D Dt. 23/07/1964
				20	5	13	
				24/1	5	7	
				23	1	11	
				25/1	1	2	
				21/1	3	14	
				8/1	1	18	
				7/2	0	17	
				8/2	1	10	
				12/2	10	12	
				13/1	3	16	
				6/1	2	10	
				14/2	5	17	
				10	1	8	
				11/1	1	7	
				Total Area	47 Kanal 19 Marla (5.99375 Acre)		
Bathinda	Phul	Kotha Guru	1	924/6/2	9	12	
				924/45/2	15	13	
				924/21/2	16	4	
				924/41/2	3	7	
				924/4/2	9	17	
				924/26/2	1	6	
				924/13/2	5	4	
				924/9	1	0	
				924/18/2	10	4	
				924/12/2	8	12	
				924/15/2	9	6	
				924/8/2	6	8	
				924/47/2	6	12	
				924/48/2	11	0	
				924/17/2	1	8	

	924/16/2	7	16
	924/2/2	13	8
	924/34/2	6	10
	924/29/2	13	9
	924/37/2	10	1
	924/46	1	11
	924/20/2	10	15
	924/35/2	4	17
	924/24/2	9	15
	924/22/2	2	15
	924/22/3/2	2	7
	924/36	1	6
	924/39/2	6	9
	924/43/2	6	18
	924/28/2	2	13
	924/10/1	2	15
	924/32/2	3	17
	924/30	3	13
	924/19/2	2	16
	924/17/1/2	0	10
	924/33/2	0	12
	924/41/1/2	6	14
	924/5/2	2	16
	Total Area	239 Kanal 16 Marla (29.975 Acre)	

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 6th April, 2024

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